 **INSTRUMEN REKOMENDASI BK**

**SELEKSI PENERIMAAN SISWA BARU**

**MAJELIS PENDIDIKAN DARUL HIKAM**

**TAHUN AJARAN 2024/2025**

1. **DATA SISWA**

NAMA : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALAMAT : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASAL SEKOLAH : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **DATA PEMBERI REKOMENDASI**

NAMA : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JABATAN : Guru BK/ Wali Kelas

No. Kontak : Tlp. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ HP.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **DATA ISIAN :**
2. KETIDAKHADIRAN DI SEKOLAH

|  |  |  |  |
| --- | --- | --- | --- |
| **KETERANGAN** | **KETERANGAN (JUMLAH HARI)** | | |
| **IZIN** | **SAKIT** | **ALFA** |
| Kelas 4/7 semester 1 |  |  |  |
| Kelas 4/7 semester 2 |  |  |  |
| Kelas 5/8 semester 1 |  |  |  |
| Kelas 5/8 semester 2 |  |  |  |

1. PELANGARAN YANG PERNAH DILAKUKAN:

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| --- |
|  |

1. PRESTASI YANG PERNAH DI RAIH:

|  |  |  |  |
| --- | --- | --- | --- |
| **NO** | **JENIS PRESTASI** | **KELAS** | **TINGKAT PRESTASI/LOMBA**  (Kota/Provinsi/Nasional/International) |
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|  |  |  |  |
|  |  |  |  |

1. PENILAIAN KEPRIBADIAN SISWA

|  |  |  |  |
| --- | --- | --- | --- |
| **ASPEK** | **KETERANGAN** | | |
| **Rendah** | **Sedang** | **Tinggi** |
| Kemandirian |  |  |  |
| Ketangguhan |  |  |  |
| Konsentrasi |  |  |  |
| Daya Juang |  |  |  |
| Pengendalian Emosi |  |  |  |
| Sikap Sosial / Interaksi Sosial |  |  |  |

1. Apakah siswa pernah terlibat dalam Geng ?
2. Ya
3. Tidak

Jelaskan,

|  |
| --- |
|  |

1. Apakah siswa pernah terlibat dalam Kriminal ?
2. Ya
3. Tidak

Jelaskan,

|  |
| --- |
|  |

1. Apakah Bapak/Ibu merekomendasikan Siswa untuk Daftar ke sekolah Darul Hikam Bandung :
2. Disarankan
3. Dipertimbangkan
4. Tidak disarankan

Jelaskan

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|  |

Mengetahui, \_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2023

Kepala Sekolah Pemberi Rekomendasi

( \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ) ( \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )